Resolution No. 10-20

Subject: Background Check – Career Emergency Medical Services Division Page 1 of 2

#### A RESOLUTION PERTAINING TO THE ADOPTION OF A POLICY REGARDING CAREER EMERGENCY MEDICAL SERVICES ("CEMS") EMPLOYMENT BACKGROUND CHECKS

WHEREAS, an integrated service model where both volunteer and career personnel provide emergency medical services will serve to enhance the health, safety and general welfare of our citizens, affording the best opportunity to maintain a high-quality Emergency Medical Service System;

WHEREAS, the Board of County Commissioners of Calvert County, Maryland recognizes the existing public trust in emergency medical services clinicians;

WHEREAS, administering a background check to clinical applicants for positions within the Career Emergency Medical Services Division will help maintain the public trust and the high integrity expected from these public safety personnel; and

WHEREAS, the Board of County Commissioners deems it in the best interest of the public to administer a background check to clinical applicants for positions within the Career Emergency Medical Services Division.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Calvert County, Maryland that the policy attached hereto as Exhibit A regarding Career Emergency Medical Services ("CEMS") Employment Background Check is hereby adopted;

**BE IT FURTHER RESOLVED** by the Board of County Commissioners of Calvert County, Maryland that, in the event any portion of this Resolution is found to be unconstitutional, illegal, null or void, it is the intent of the Board of County Commissioners to sever only the invalid portion or provision, and that the remainder of the Resolution shall be enforceable and valid;

**BE IT FURTHER RESOLVED** by the Board of County Commissioners of Calvert County, Maryland, that the foregoing recitals are adopted as if fully rewritten herein; and

| BE IT FURTHER RESOLVED by the Board of County Commissioners of Calvert County  |
|--|
| Maryland, that this Policy will be effective on the April , 2020, following  |
| Maryland, that this Policy will be effective on the April , 2020, following ecordation without publication of a fair summary, and will stay in effect until amended or rescinded |
| by the Board of County Commissioners of Calvert County, Maryland.  |
| DONE, this day of, 2020 by the Board of County Commissioners of Calvert County, Maryland, sitting in regular session.  |
| County Commissioners of Calvert County, Maryland, sitting in regular session.  |
| Aye:   |
| Nay:   |
| Absent/Abstain:  |
| (SIGNATURES ON FOLLOWING PAGE)   |

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Resolution No. 10-20

Subject: Background Check – Career Emergency Medical Services Division
Page 2 of 2

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BOARD OF COUNTY COMMISSIONERS OF CALVERT COUNTY, MARYLAND

Maureen Frederick, Acting Clerk

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Mike Hart, Vice President

Approved for legal sufficiency by:

Earl F. Hance

John B. Nørris, III, County Attorney

Thomas E. Hutchins

Steven R. Weems

fathy P. Smith



# CALVERT COUNTY GOVERNMENT GUIDELINE/POLICY/PROCEDURE

| TITLE:                    | Career Emergency Medical Services (CEMS) Background CLE: Check                                       |                                |  |  |  |  |  |  |
|---------------------------|--|--------------------------------|--|--|--|--|--|--|
| ISSUED BY:                | Department of Human Resource   | es                             |  |  |  |  |  |  |
| RESPONSIBLE STAFF:        | CEMS Division Chief and Hum  | an Resources Director          |  |  |  |  |  |  |
| ISSUE DATE:               | TBD REVIS  | ION DATE:                      |  |  |  |  |  |  |
| PURPOSE:                  | Establish Background Check Po  | olicy                          |  |  |  |  |  |  |
| APPLICABLE TO:            | Career EMS Applicants to Who Employment Has Been Made.   | m a Conditional Offer of       |  |  |  |  |  |  |
| ATTACHMENTS:              | A. Career EMS Background B. Applicant Personal Histo C. Notice to Applicants/Au Personal Information | ory Statement                  |  |  |  |  |  |  |
|                           |  |                                |  |  |  |  |  |  |
| GUIDELINE                 | <b>□</b> POLICY  | <b>⊠</b> PROCEDURE             |  |  |  |  |  |  |
| This document needs to be | reviewed/updated:  |                                |  |  |  |  |  |  |
| Annually                  | Other Interval:  |                                |  |  |  |  |  |  |
| [ (Fiscal Year)           |  | Flag for review                |  |  |  |  |  |  |
| (Calendar Year)           | As needed  | on:                            |  |  |  |  |  |  |
|                           | applicants to whom a conditional   |                                |  |  |  |  |  |  |
| extended to undergo a     | a background check to ensure the s   | ate operation of the division. |  |  |  |  |  |  |
| II. Policy                |  |                                |  |  |  |  |  |  |
|                           | for all positions within the CEMS background investigation and crim                                  |                                |  |  |  |  |  |  |

#### III. <u>Definitions</u>

Applicant Personal History Statement: Questionnaire completed by applicants for all positions within the CEMS division. Includes:

Personal data



- Financial data
- References and associates
- Residence data
- Education history
- Employment data
- Driving history
- Selective service and military history
- Arrest/conviction data

**Background Investigator:** An individual designated by the Director of Human Resources that has successfully completed a Background Investigators Certification, or equivalent, and is charged with conducting the background investigation.

**Background Interview:** In-person meeting between the Background Investigator and the applicant to discuss the information provided in the completed Applicant Personal History Statement.

**Background Investigation:** Process of validating evaluating information provided in the Applicant Personal History Statement to include but not limited to: personal information; financial information; references; current and past residences; education; employment history; driving records; military service, and arrest/conviction records.

**Background Screening Standards:** List of offenses that will disqualify an applicant from serving as an employee for any CEMS position. Based on the provider standards criteria by the Maryland Institute of Emergency Medical Services (MIEMSS).

Clear Results: No disqualifying offenses or factors. See Attachment A.

Criminal History Records Check: A fingerprint-supported national and FBI criminal history record from the Maryland Criminal Justice Information System.

Fingerprinting: Process of obtaining an electronic or paper copy of an applicant's fingerprints to establish any history of criminal convictions or arrests.

**Hiring Manager:** Person who requests a vacant position to be filled; works with the Department of Human Resources to fill the vacancy through the hiring process; leads the employee selection team; makes a recommendation to hire; and manages the onboarding process. Typically is the immediate supervisor of the position.

Memorandum of Findings: Summary of the Background Interview and Background Investigation provided to the Hiring Manager and Human Resources Director from the Background Investigator.

#### IV. Procedure

- Upon conditional offer of employment, the applicant must:
  - O Complete a background check authorization form and return it to the Department of Human Resources. The applicant must ensure that the background forms are executed and notarized.
  - o Complete an Applicant Personal History Statement and return it to the Department of Human Resources.
  - O Schedule a fingerprinting appointment through the Department of Human Resources.
- Upon receipt of a clear Criminal History Records Check:
  - o The Department of Human Resources will notify applicants, in writing, to schedule a Background Interview with the Background Investigator.
  - o The Background Investigator will conduct the Background Investigation.
- Upon receipt of an unacceptable Criminal History Records Check:
  - The Department of Human Resources will notify the applicant that they are no longer being considered for the position and will need to submit another application for future vacancies.
  - o The applicant status will be indicated as "failed" for the applicable recruitment.
- Upon completion of the Background Investigation and Background Interview, the Background Investigator will submit a Memorandum of Findings to the Hiring Manager and Human Resources Director.

#### Background Screening Standards for Career Emergency Medical Services Employees

A person will be disqualified and prohibited from serving as an employee for the Calvert County Career Emergency Medical Services Division if they have been convicted of, pled guilty, pled nolo contendere to, or received probation before judgement for any of the disqualifying offenses.

#### Disqualifying Offenses:

1. All Sex Offenses – Regardless of the amount of time since offense.

Examples:

Child molestation, rape, sexual assault, sexual battery, sodomy, prostitution, solicitation, indecent exposure, etc.

2. All Felony Violence – Regardless of the amount of time since offense.

Examples:

Murder, manslaughter, aggravated assault, kidnapping, robbery, aggravated burglary, etc.

3. All Crimes Against Children - Regardless of the amount of time since offense.

Examples:

Child abuse, child neglect, etc.

4. All Felony Offenses Other Than Violence or Sex - Within the past 10 years.

Examples:

Drug related, theft, fraud, etc.

5. All Misdemeanor Violence – Within the past 7 years.

Examples:

Simple assault, battery, domestic violence, hit and run, etc.

6. All Misdemeanor Drug and Alcohol Offenses – Within the past 5 years or multiple offenses in the past 10 years.

Examples:

Driving under the influence, simple drug possession, drunk and disorderly, public intoxication, possession of drug paraphernalia, etc.

7. Any Other Misdemeanor – Within the past 5 years that would be considered a potential danger to children or is directly related to the functions of the employment.

Examples:

Contributing to the delinquency of a minor, providing alcohol to a minor, theft- if a person is handling monies, etc.

8. Open Charges – Employees with any open charges for disqualifying offenses may be suspended without pay from employment in lieu of termination until the charges are resolved. Continued employment will be determined by the resolution of the charges.



Jacqueline K. Vaughan, Director Barry Contee, Division Chief

# CALVERT COUNTY DEPARTMENT OF PUBLIC SAFETY CAREER EMS DIVISION

175 Main Street Prince Frederick, Maryland 20678 410-535-1600, Ext. 2606 • Fax: 443-486-4074 www.calverteountymd.gov Board of Commissioners Earl F Hance Mike Hart Thomas E Hutchins Kelly D. McConkey Steven R Weems

#### APPLICANT PERSONAL HISTORY STATEMENT

#### Table of Contents

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#### PERSONAL HISTORY STATEMENT

Part I - Instructions to the Applicant

This form must be <u>TYPED</u> or <u>PRINTED IN BLACK INK</u> neatly by the applicant. Each question must be answered accurately. If a question does not apply to you, write "N/A" (Not Applicable) as your response to that question. Incomplete and/or inaccurate answers will substantially extend the time required to process your application. If this Personal History Statement is incomplete at the time of the initial interview, the form will be returned to you and the interview will be postponed until the application is in compliance with instructions.

Information you provide in this Personal History Statement will be used in the investigation into your background to assist in determining your suitability for the position for which you have applied. Information we have about you may also be given to federal, state, or local agencies for checking on law violations or other lawful purposes. Please fill out the questionnaire completely and accurately. Keep in mind that:

- 1. The completion of this form is mandatory to receive consideration for appointment;
- 2. All statements are subject to verification;
- 3. Deliberate inaccuracies or incomplete statements may result in the rejection of your application and;
- 4. All time periods in your background must be accounted for.

It is to your advantage to respond openly. Any negative factor contained in the information provided by you will be evaluated in terms of the circumstances and facts surrounding it and its degree of relevance to the job. On the other hand, you may be disqualified if you intentionally make a false statement of material fact, intentionally omit a material fact, or if you practice or attempt to practice any form of deception or fraud in this statement.

If additional space is required for an answer to any question, continuation sheets are provided in Part XI at the end of this form. Be sure to identify each entry on the continuation sheets with appropriate section and question number.

#### REQUIRED DOCUMENTS

All applicants will be required to provide certain documents at the time of their personal interview. The documents, as applicable, are:

- 1. Birth certificate
- 2. Driver's license
- 3. Social Security card
- 4. High school diploma or GED
- 5. DD214(s) for each period of military service
- 6. Naturalization certificate (This form cannot be reproduced. Information from it will be recorded by the interviewers.)
- 7. Court orders such as:
  - a. Name change
  - b. Bankruptcy, etc.
- Credit report

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#### **Personal History Statement**

|                                     |                 |                    |               | P8           | an 11 - Pe      | ersonal Da  | ta                            |                         |                    |  |  |
|-------------------------------------|-----------------|--------------------|---------------|--------------|-----------------|---|-------------------------------|-------------------------|--------------------|--|--|
| Your Name: (Last,                   | First, Middle)  |                    |               |              |                 | Social Security Number                                |                               |                         |                    |  |  |
| Aliases, Maiden Nar                 | nes, Nicknam    | nes (Specify Wh    | ich)          |              |                 | Place of Birth: City, State                           |                               |                         |                    |  |  |
| 2. Citizenship:                     | lien            | Acquired by: Birth | ☐ Naturali    | ized 🗍       | Derived         | Alien Registra  | ation No.                     | Native Cou              | ntry               |  |  |
| Date, Place, & Port                 | of Entry to US  |                    |               |              |                 | If Naturalized, Date, Court Location, & Certificate:  |                               |                         |                    |  |  |
| If Derived, Parent's                | Certificate Nu  | ımber(s):          |               |              |                 | If Resident A   | lien. Name of Sponsor:        |                         |                    |  |  |
| Birth Date Sex Height Weight Eyes H |                 |                    |               |              | Н               | air   | Scars / Marks / Tal           | tioos                   |                    |  |  |
| 3. Present Address                  |                 |                    |               |              | Apt. No.        | City  |                               | State                   | ZIP                |  |  |
| Permanent Legal Ad                  | dress           |                    |               |              | Apt. No.        | City  |                               | State                   | ZIP                |  |  |
| Home Telephone # 8                  | & Hours you o   | can be reached,    | Day & Hours:  |              |                 | Wark Telepho  | one # & Hours you can be re   | eached, Day & Hours:    |                    |  |  |
| 4. Applicants must                  | provide all r   | equested info      | rmation con   | cerning the  | eir parents. If | either or both  | are deceased, parts A, E      | 3, D, & E must still be | provided.          |  |  |
| A. Father's Name; L                 | ast, First, Mic | idle               |               |              |                 | 1   | Yes No No give date of death: |                         |                    |  |  |
| C Present Address                   |                 |                    |               |              | Apt. No.        | City  |                               | State                   | ZIP                |  |  |
| D. Place of Birth (Cit              | y, State)       |                    |               |              | I               | E. Date of Birth F. Home Telephone                    |                               |                         |                    |  |  |
| A. Mother's Name: L                 | ast, First Mid  | ldle               |               |              |                 | B. Deceased: ☐ Yes ☐ No If "Yes," give date of death: |                               |                         |                    |  |  |
| C. Present Address                  |                 |                    |               |              | Apt. No.        | City  |                               | State                   | ZIP                |  |  |
| D. Place of Birth (City             | y, State)       |                    |               |              | L               | E. Date of Bir  | th                            | F. Home Te              | elephone           |  |  |
| If you were reare foster homes.)    | d by anyone     | e other than y     | our natural p | parents, giv | e lhe inform    | ation concernir                                       | ng those who reared you       | . (This does not apply  | to institutions or |  |  |
| A. Name: Last, First,               |                 |                    |               |              |                 | p/Dates Under Tr                                      | neir Care                     | Telephone               |                    |  |  |
| Present Address                     |                 |                    |               |              | Apt. No.        | City  |                               | State                   | ZIP                |  |  |
| B Name: Last, First,                | Middle          |                    |               |              | Relationship/   | Dates Under The                                       | ir Care                       | Telephone               |                    |  |  |
| Present Address                     |                 |                    |               |              | Apt. No.        | City  | ZIP                           |                         |                    |  |  |
|                                     |                 |                    |               |              | 1               | 1   |                               |                         |                    |  |  |

Use continuation sheets in Part XI to provide additional information.

#### PERSONAL HISTORY STATEMENT

PART III - Financial Data

| NOTE: If you answer "YES" to any of questions 6 - 12, give details in Part XI.               |                |       |                  |       |                    |           |                   |  |  |
|--|----------------|-------|------------------|-------|--------------------|-----------|-------------------|--|--|
| 6. The Yes No Do you presently hold active or silent controlling interest in any company?    |                |       |                  |       |                    |           |                   |  |  |
| 7. ☐ Yes ☐ No Do you now/Have you ever had any wage garnishments/assignments of your satary? |                |       |                  |       |                    |           |                   |  |  |
| 8   Yes   No Have you ever been found delinquent on income or other tax payments?            |                |       |                  |       |                    |           |                   |  |  |
| 9. 🗌 Yes 🗎 No Have you ever had a court ordered financial judgment again                     | nst you?       |       |                  |       |                    |           |                   |  |  |
| 10.  Yes  No Do you presently have a financial judgment pending in cour                      | rt?            |       |                  |       |                    |           |                   |  |  |
| 11. 🗀 Yes 🗀 No Have you ever had any real or personal property repossess                     | sed?           |       |                  |       |                    |           |                   |  |  |
| 12.  Yes No Have you ever filed for or declared bankruptcy or used a will                    | age earner's p | plan? | ?                |       |                    |           |                   |  |  |
| 13. Your monthly income:   |                |       |                  |       |                    |           |                   |  |  |
| 14. List other sources of income you have. Break it down to amount received per mo           | onth.          |       |                  |       |                    |           |                   |  |  |
| Income Source (Include Stocks & Bonds)   |                |       | Monthly<br>ncome | Insti | itution Where Fund | s Deposit | ed                |  |  |
| Α.   |                |       |                  |       |                    |           |                   |  |  |
| В  |                |       |                  |       |                    |           |                   |  |  |
| С  |                |       |                  |       |                    |           |                   |  |  |
| 15. List requested information concerning your ASSETS.                                       |                |       |                  |       |                    |           |                   |  |  |
| Checking Institution Name  | Location       |       |                  | Acc   | ount Number        | Amount    |                   |  |  |
| A.   |                |       |                  |       |                    | \$        |                   |  |  |
| В  |                |       |                  |       |                    | \$        |                   |  |  |
| С  |                |       |                  |       |                    | \$        |                   |  |  |
| Savings Institution Name   | Location       |       |                  | Acc   | ount Number        | Amount    |                   |  |  |
| А.   |                |       |                  |       |                    | \$        |                   |  |  |
| 8.   |                |       |                  | _     |                    | \$        |                   |  |  |
| c.   |                |       |                  |       |                    | S         |                   |  |  |
| Life Insurance Institution Name  | Location       |       |                  | Acc   | ount Number        |           | Value             |  |  |
| Α.   |                |       |                  | _     |                    | \$        |                   |  |  |
| 8  |                |       |                  | _     | \$                 |           |                   |  |  |
| C.   |                |       |                  |       |                    | \$        |                   |  |  |
| Real Estate Owned: Address or Location   | Mortgage or    | Hold  | ling Company     | Acc   | ount Number        | Equity    |                   |  |  |
| Α.   |                |       |                  | _     |                    | \$        |                   |  |  |
| В.   |                |       |                  | _     |                    | \$        |                   |  |  |
| C  |                |       |                  |       |                    | \$        |                   |  |  |
| Vehicles: Description  | Ho             | older | of Lien          | Acc   | ount Number        | Cash      | Value             |  |  |
| A.   |                |       |                  | _     |                    | \$        |                   |  |  |
| B.   |                |       |                  | _     |                    | \$        |                   |  |  |
| C.   |                |       |                  | _     |                    | \$        |                   |  |  |
| Other Assets   |                |       |                  |       |                    | Value     |                   |  |  |
| Α.   |                |       |                  |       |                    | \$        |                   |  |  |
| 8.   |                |       |                  |       |                    | \$        |                   |  |  |
| 16. List your present liabilities (Mortgage, Loans, Credit Cards, etc.)                      |                |       |                  | _     | Datas              |           | D                 |  |  |
| Creditor Name  |                | ACCOI | unt Number       | -     | Balance            |           | Payment per Month |  |  |
| A  |                |       |                  | -     |                    |           | \$                |  |  |
| В.   |                |       |                  | _     |                    |           | <b>&gt;</b>       |  |  |
| С  |                |       |                  | _     |                    |           | <b>D</b>          |  |  |
| D.   |                |       |                  |       |                    |           | 5                 |  |  |
| E.   |                | E. \$ |                  |       |                    |           |                   |  |  |

#### PERSONAL HISTORY STATEMENT

#### PART IV - References & Friends/Associates

| . Name: Last, First, Middle  | Years Known  | Home Telephone   | Occupation                                       | E  | Business Telephone                             |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| Home Address   | Apt. No.   |  | City   | Slate                                      | ZIP  |
| Business Address   |  | City   |  | State                                      | ZIP  |
| Name: Last, First, Middle  | Years Known  | Home Telephone   | Qccupation                                       | В  | Business Telephone                             |
| Home Address   | Apt. No.   | City   |  | State                                      | ZIP  |
| Business Address   |  | City   |  | State                                      | ZIP  |
| Name: Last, First, Middle  | Years Known  | Home Telephone   | Occupation                                       | B  | Business Telephone                             |
| Home Address   | Apl. No.   | City   |  | State                                      | ZIP  |
| Business Address   |  |  |  |  |  |
| Business Address  Give information on three references relatives, former employers & person  | with whom you have associa<br>s mentioned elsewhere in this                | City<br>ted (i.e. you saw fre<br>s Personal History S  | equently) during the l<br>Statement.             | State                                      | ZIP<br>rs. Exclude                             |
| Give information on three references   | with whom you have associa<br>s mentioned elsewhere in this<br>Years Known | ted (i.e. you saw fre  | equently) during the I<br>Statement.  Occupation | ast three year                             |  |
| Give information on three references relatives, former employers & person  | s mentioned elsewhere in this  | ted (i.e. you saw fre<br>s Personal History \$   | Statement.                                       | ast three year                             | rs. Exclude                                    |
| Give information on three references relatives, former employers & person.  Name: Last, First, Middle  | s mentioned elsewhere in this<br>Years Known                               | ted (i.e. you saw fre<br>s Personal History S<br>Home Telephone  | Statement.                                       | ast three year                             | rs. Exclude<br>Business Telephone              |
| Give information on three references relatives, former employers & person.  Name: Last, First, Middle  Home Address  | s mentioned elsewhere in this<br>Years Known                               | ted (i.e. you saw fre<br>s Personal History S<br>Home Telephone  | Statement.                                       | ast three year  B  State  State            | rs. Exclude  Business Telephone                |
| Give information on three references relatives, former employers & person:  Name: Last, First, Middle  Home Address  Business Address  | years Known Apt. No.   | ted (i.e. you saw free Personal History S Home Telephone City  | Statement. Occupation                            | ast three year  B  State  State            | Susiness Telephone ZIP ZIP                     |
| Give information on three references relatives, former employers & person.  Name: Last, First, Middle  Home Address  Business Address  Name: Last, First, Middle               | Years Known  Years Known  Apt. No.   | ted (i.e. you saw free Personal History S Home Telephone City  City  Home Telephone                    | Statement. Occupation                            | ast three year    B     State     State    | ZIP ZIP Business Telephone                     |
| Give information on three references relatives, former employers & person:  Name: Last, First, Middle  Home Address  Business Address  Name: Last, First, Middle  Home Address | Years Known  Years Known  Apt. No.   | ted (i.e. you saw free Personal History S Home Telephone  City  Home Telephone  City  City             | Statement. Occupation                            | ast three year  State  State  State  State | Susiness Telephone ZIP ZIP ZIP ZIP ZIP ZIP ZIP |
| Give information on three references relatives, former employers & person:  Name: Last, First, Middle  Home Address  Business Address  Name: Last, First, Middle  Home Address | Years Known  Apt. No.  Years Known  Apt. No.                               | ted (i.e. you saw free Personal History S Home Telephone  City  Home Telephone  City  City  City  City | Occupation  Occupation                           | ast three year  State  State  State  State | ZIP  ZIP  ZIP  ZIP                             |

### PERSONAL HISTORY PART V - Residence Data

19. Provide information on all your residences during the last 10 years, beginning with your present residence and working backwards.

Also, give the name and present street address of one neighbor, (not necessarily a personal acquaintance), and the name and address of the realty company, property or mortgage holder. Include your mailing and/or street address during military service and/or college. State ZIP City A. From Present Address Apt. # State ZIP City Realty Co./Property Owner Address State ZIP City Apt. # Neighbor Name Telephone # Address For Present Residence Only: Do You: Own Rent Do you reside with: Self Other Give Name: City State ZIP Present Address Apt. # B. From ZIP City State Address Realty Co./Property Owner ZIP State City Apt. # Neighbor Name Telephone # Address State ZIP Present Address Apt., # City C From To City State ZIP Realty Co /Property Owner Address City State ZIP Telephone # Address Apt. # Neighbor Name ZIP City State D. From Present Address Apt # To ZIP City State Realty Co./Property Owner Address City State ZIP Telephone # Address Apt. # Neighbor Name Apt. # City State ZIP Present Address E From To ZIP State City Realty Co./Property Owner Address Apl. # City State ZIP Neighbor Name Telephone # Address ZIP City State Apt. # Τo Present Address F. From ZIP State Address City Realty Co./Property Owner City State ZIP Apl.# Neighbor Name Telephone # Address City ZIP State Apt. # G. From Present Address City State ZIP Realty Co./Property Owner Address City ZIP State Apt. # Neighbor Name Telephone # Address ZIP State To Present Address Apl. # City H. From ZIP City State Realty Co./Property Owner Address

Apl. #

City

Address

Telephone #

Neighbor Name

ZIP

State

#### PERSONAL HISTORY STATEMENT

PART VI - Education

| NOTE: If                   | ou answe | er "Yes" to any of questi                                   | ons 20 - 25, provide documents and give               | complete de     | etails in P | art II contin | nuation page.        |  |  |
|----------------------------|----------|---|---|-----------------|-------------|---------------|----------------------|--|--|
| 20. 🗌 Yes                  | □ No     |   | Did you graduate from high school & receive a dipl    | loma?           | W-19        |               |                      |  |  |
| 21 🗌 N/A                   | ☐ Yes    | □ No E  | Did you pass a GED test?                              |                 |             |               |                      |  |  |
| 22. 🗆 N/A                  | ☐ Yes    | □ No E  | Did you obtain your GED in the armed forces?          |                 |             |               |                      |  |  |
| 23. N/A                    | Yes      | □ No □  | Did you present your GED to a board of education      | ?               |             |               |                      |  |  |
| 24. 🗆 N/A                  | ☐ Yes    | □ No □  | Did you attend college but did not graduate?          |                 |             |               |                      |  |  |
| 25. 🗌 Yes                  | □ No     | V   | Vere you ever suspended, dismissed, or discipline     | ed at/from any  | school?     |               |                      |  |  |
|                            |          |   | you beyond high school? Provide documents if ap       |                 |             |               |                      |  |  |
|                            |          | n on all schools attended si<br>schools and military school | ince the 9th grade, beginning with the most red<br>s. | cent. Be sure   | to include  | colleges, ur  | liversities,         |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Gra<br>Completed:  | de       | Principle Course of Stud                                    | y/Description of Studies/Name of Course               |                 | GPA         | Grad          | luate?               |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grac<br>Completed: | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         | Grad          | luate?               |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad               | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         |               | luate?               |  |  |
| A. From                    | To       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad               | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               | e of Course GPA |             |               | Graduate? ☐ Yes ☐ No |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad<br>Completed: | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         | Graduate      | ?<br>□ No            |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | Z1P                  |  |  |
| Highest Grad               | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         |               | luate?<br>☐ No       |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad<br>Completed: | de       | Principle Course of Study                                   | y/Description of studies/Name of Course               |                 | GPA         |               | luate?               |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad<br>Completed: | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         |               | luate?               |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad               | de       | Principle Course of Study                                   | y/Description of Studies/Name of Course               |                 | GPA         |               | luate?               |  |  |
| A. From                    | То       | Name of School  | Address   | City            |             | State         | ZIP                  |  |  |
| Highest Grad<br>Completed: | de       | Principle Course of Stud                                    | ly/Description of Studies/Name of Course              |                 | GPA         |               | luate?               |  |  |

#### Personal History Statement Part VII - Employment Data

|                               | NOTE: If  | Voll answered   |  | s of question 28, give  | complet                 | e detail                       | e in Sec                               | tion YI              |                      |
|-------------------------------|---|---|--|---|-------------------------|--------------------------------|--|----------------------|----------------------|
| B. Quit<br>C. Quit            | u ever:<br>discharged<br>after being to<br>after being to | from employment<br>old that you were<br>old that you were | (fired) for any reaso to be fired? ☐ Yes to be disciplined? because of disciplin | n?  |                         | Cuctan                         | 3 111 000                              | ion XI.              | 100                  |
| . Give yo                     | ur complete<br>clude active                               | work history, st<br>duty for trainin                      | arting with your pre<br>g for more than fifte                                    | sent position & work been days) & all periods and voluntary employm | ackward. G<br>of unempl | Give all poyment               | periods of<br>identifyin               | active n<br>g as suc | nilitary<br>h). Also |
| A From                        | То  | Job Title/Positi  | on   |   | Mark One                | ☐ Full Ti<br>☐ Volum<br>☐ Summ | tary Uner                              | nployment            |                      |
| Employer Na                   | ime   |   | Address  |   | City                    |                                |  | State                | ZIP                  |
| Supervisor N                  | lame  |   | Telephone  | Starting Salary<br>\$ per   |                         |                                | Ending Sa<br>\$                        | lary<br>per          |                      |
| Briefly desci<br>duties & rea | ibe your<br>son for leaving                               |   |  |   |                         |                                |  |                      |                      |
| B From                        | To  | Job Tille/Positi  | on   |   | Mark One                |                                | ime   Part<br>tary   Uner              |                      |                      |
| mployer Na                    | me  |   | Address  |   | City                    |                                |  | State                | ZIP                  |
| Supervisor /                  | lame  |   | Telephone  | Starting Salary<br>S per  |                         |                                | Ending Sa                              | lary<br>per          |                      |
| Briefly desci<br>duties & rea | ibe your<br>son for leaving                               |   |  |   |                         |                                |  |                      |                      |
| C From                        | То  | Job Tille/Positi  | on   |   | Mark One.               |                                | me art<br>ary Unem<br>ter Tem          | ployment             |                      |
| Employer Na                   | ms  |   | Address  |   | City                    |                                |  | State                | ZIP                  |
| Supervisor N                  | lame  |   | Telephone  | Starting Salary<br>S per  |                         |                                | Ending Sa<br>S                         | lary<br>per          |                      |
| Briefly descr<br>Julies & rea | the your  |   |  |   |                         |                                |  |                      |                      |
| ) From                        | То  | Job Title/Positi  | on   |   | Mark One.               | ☐ Full Ti                      | ime   Part<br>tary   Uner<br>ter   Tem |                      |                      |
| Emplo <b>ye</b> r Na          | me  |   | Address  |   | City                    |                                |  | State                | ZIP                  |
| Super <b>vis</b> or N         | ame   |   | Telephone  | Starting Salary   |                         |                                | Encing Sa                              | lary<br>per          |                      |
| Briefly descr<br>duties & rea | ibe your<br>son for leaving.                              |   |  |   |                         |                                |  |                      |                      |
|                               |   |   |  |   |                         |                                |  |                      |                      |

Employment Data continued on next page.

PERSONAL HISTORY STATEMENT
PART VII - Employment (Data Cont.)

|  | То                            | Job Title/Position   |                   |  | Mark One:                | D Full Time DPD Voluntary DU  | THE RESERVE OF THE PERSON NAMED IN                                |        |
|--|-------------------------------|--|-------------------|--|--------------------------|---|---|--------|
| mployer  | łame                          |  | Address           |  | City                     |   | State   | ZIP    |
| Supervisor   | Name                          |  | Telephone         | Starling Salary<br>\$ per  |                          | Ending Salary<br>S per  |   |        |
| riefly des   | cribe your du                 | ties & reason for leaving  |                   |  |                          |   |   |        |
| From   | То                            | Job Title/Position   |                   |  | Mark One                 | Full Time P Voluntary U Sommer T  | art Time<br>nemployme<br>emporary                                 | nt     |
| mployer  | Vame                          |  | Address           | The second secon | City                     |   | State   | ZIP    |
| Su <b>per</b> visor  | Name                          |  | Telephone         | Starting Salary \$ per   |                          | Ending Salary<br>S per  |   |        |
| Iriefly des  | cribe your du                 | ities & reason for leaving   |                   |  |                          |   |   |        |
| G From   | То                            | Job Title/Position   |                   |  | Mark One.                | Fullime   P   | art Time<br>nemployme<br>emporary                                 | nt     |
|  |                               | and the second s |                   |  |                          |   |   | -      |
| Empl <b>oy</b> er f  | Vame                          |  | Address           |  | City                     |   | State   | ZIP    |
|  |                               |  | Address           | Starting Salary<br>\$ per  | City                     | Ending Salary<br>S per  | State   | ZIP    |
| Supervisor   | Name                          | oties & reason for leaving:  |                   |  | City                     |   | State   | ZIP    |
| Supervisor<br>Briefly des  | Name                          | oties & reason for leaving<br>Job Title/Position   |                   |  | Mark One.                |   | art Time  |        |
| Supervisor<br>Briefly des  | Name<br>cribe your du         |  |                   |  |                          | S per   | art Time  |        |
| Supervisor  Briefly des  H From  Employer I                          | Name<br>cribe your du<br>To   |  | Telephone         |  | Mark One.                | S per   | art Time<br>nemployme<br>emporary                                 | nt     |
| H From<br>Employer I   | Name  Cribe your du  To  Name |  | Telephone         | \$ per   | Mark One.                | S per   | art Time<br>nemployme<br>emporary                                 | nt     |
| Supervisor  Briefly des  H From  Employer I  Supervisor  Briefly des | Name  Cribe your du  To  Name | Job Title/Position   | Telephone         | \$ per   | Mark One.                | S per    Full Time   P   Voluntary   U   Summer   T   Ending Salary   S per | Part Time nemployme emporary  State                               | nt ZIP |
| Supervisor  Briefly des  From  Employer I  Supervisor  Briefly des   | To Name Name                  | Job Title/Position   | Telephone         | \$ per   | Mark One. City  Mark One | S per  Full Time P Voluntary U Summer U Ending Salary S per                 | Sart Time nemployme emporary  State  Part Time nemployme emporary | nt ZIP |
| Briefly des  H From  Employer I  Supervisor  Briefly des             | To  Name  Name  Cribe your du | Job Title/Position   | Telephone         | \$ per   | Mark One.<br>City        | S per    Full Time   P   Voluntary   U   Summer   T   Ending Salary   S per | Part Time nemployme emporary  State                               | nt ZIP |
| Supervisor Briefly des H From Employer I                             | To Name Cribe your du         | Job Title/Position   | Address Telephone | \$ per   | Mark One. City  Mark One | S per    Full Time   P   Voluntary   U   Summer   T   Ending Salary   S per | Sart Time nemployme emporary  State  Part Time nemployme emporary | nt ZIP |

#### PERSONAL HISTORY STATEMENT PART VIII – Driving History

|   |                  |                          |  |                             |                |              |                  | · · · · · · · · · · · · · · · · · · · |                    |                   |
|---|------------------|--------------------------|--|-----------------------------|----------------|--------------|------------------|---------------------------------------|--------------------|-------------------|
|   |                  | NOTE; I                  | f you answer "Yes" to  | any of que                  | stions 30      | - 34, giv    | e details in     | Part II.                              |                    |                   |
| 30. Yes                                 | No Do            | you currently ha         | ive a valid driver's license?  |                             |                |              |                  |                                       |                    |                   |
| 31. 🗌 Yes 📋                             | No Is ye         | our license now          | , or has it ever been DENIED, I  | REFUSED, SU                 | ISPENDED, R    | EVOKED,      | or subjected to  | any other similar penalty             | or action?         | tentiles to serie |
| 32 🗌 Yes 🔲                              | No Wer           | e you <b>eve</b> r invol | ved in an accident?  |                             |                |              |                  |                                       |                    |                   |
| 33. 🗌 Yes 🔲                             | No Has           | an insurance co          | ompany ever refused or cancel  | ed your policy?             | ?              |              | 1 100 0 0        |                                       |                    |                   |
| 34. 🗌 Yes 📗                             |                  | e the license pla        | ates &/or registration to any veh  | nicle you drive             | ever been DEN  | NED, SUS     | PENDED, REV      | OKED, or subjected to a               | ny similar         |                   |
| 35 Provide reques replaced by and       |                  | on all driver's lic      | censes, which are now or have  | been issued to              | you from any   | state (eve   | n though these   | icenses may not be expi               | red or have        | been              |
| State                                   | T                | License N                | umber  | T                           | Expiration Da  | te           | T                | Type or Class of Licer                | nse                |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
| 36. Provide requeste<br>speeding, reckl | ed information o | n all traffic viola      | itions or citations (exclude parkinge, defective equipment and re  | ing tickets) thated lights. | t you have rec | eived, Inclu | ide in your resp | onse, but do not limit it to          | such viola         | itions as         |
| Date                                    | Violation/C      | harge                    | City/State   | Police                      | e Agency       | T            | Disposition      | on                                    | Fine               | Points            |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       | teach and a second |                   |
|   | 4                |                          | A SECTION AND ADDRESS OF THE PROPERTY OF THE P |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          |  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          | ***************************************  |                             |                |              |                  |                                       |                    |                   |
|   |                  |                          | A. Suggio-rate of the Control of the |                             |                |              |                  |                                       |                    |                   |
| 37 A. License Tag                       | State            | Make                     |  | Model                       |                | 10 /11       | Year             | Owne                                  | er's, Name         |                   |
| Owner's Address                         |                  |                          |  |                             | Apt.#          | City         |                  |                                       | State              | ZIP               |
| B. License Tag                          | State            | Make                     |  | Model                       |                |              | Year             | Owne                                  | r's Name           |                   |
| Owner's Address                         |                  | L                        |  |                             | Apt. #         | City         |                  |                                       | State              | ZIP               |
| C. License Tag                          | State            | Make                     |  | Model                       |                |              | Year             | Owne                                  | r's Name           |                   |
| Owner's Address                         |                  |                          |  |                             | Apt.#          | City         |                  |                                       | State              | ZIP               |
| D. License Tag                          | State            | Make                     |  | Model                       |                |              | Year             | Owne                                  | r's Name           |                   |
| Owner's Address                         |                  |                          |  |                             | Apt. #         | City         |                  |                                       | State              | ZIP               |
|   |                  |                          |  |                             | 1              | 1            |                  |                                       | 1                  | 1                 |

### DK 0060PG0303

### PERSONAL HISTORY STATEMENT PART IX - Selective Service, Military, Arrest/Conviction & Miscellaneous

|   | NOTE: A                               | All 'Yes' answ  | vers to que   | estions 38-5   | 3 must be fu      | ılly explaiı    | ned in Part     | XI.  |
|---|---------------------------------------|---|---|--|-------------------|-----------------|-----------------|--|
| 38 Are you registered wi  |                                       |   | No 🗆 Ma   | le D Female D  | 1                 |                 |                 |  |
| 39 Present Selective Se   | rvice Classifical                     | tion (If known)   |   | List any other   | r Classifications | You Have Had    |                 |  |
| Date of Last Classification Selective Service No  |                                       |   |   | Local Board  | No.               | d City & State  |                 |  |
| 11 Have you ever been d   | enied entrance                        | to any of the armed   | forces or unifo   | rmed services?   | Yes 🗆 No          |                 |                 |  |
| 12 Branch of Service N/A  | Primary<br>M.O S                      | Service No  | Entered<br>Date   | Released<br>Date.  | Enlisted?         | Officer?        | Start Rank      | End Rank   |
|   |                                       |   |   |  |                   |                 |                 |  |
|   |                                       |   |   |  |                   |                 |                 |  |
| 13 Branch of Reserves.  N/A   | Primary.<br>M.O.S                     | Service No  | Entered<br>Date   | Released<br>Date   | Enlisted?         | Officer?        | Start Rank      | End Rank .   |
|   |                                       |   |   |  |                   |                 |                 |  |
|   |                                       |   |   |  |                   |                 |                 |  |
| National Guard  | Primary<br>M.O.S.                     | Service No  | Entered<br>Date   | Released<br>Date   | Enlisted?         | Officer?        | Start Rank      | End Rank   |
|   |                                       |   |   |  |                   |                 |                 |  |
|   |                                       |   |   |  |                   |                 |                 |  |
| A Yes C Yes C Yes Thave you ever been A Yes C Yes D Yes C Yes D Yes C Yes C Yes C Yes C Yes C Yes | No   No   No   No   No   No   No   No | Arrested?<br>Charged by any i<br>Convicted of any<br>Forfeited collater<br>Placed on probat         | disciplinary aclassification investigation aw enforcement offense agains all in the connection for a violation.   | t agency? t the law?                                     | alleging miscond  |                 |                 |  |
| A. Yes B Yes C. Yes   | No<br>No<br>No                        |   | al recoonizance   | law enforcement a<br>e or other conditio                 |                   |                 |                 |  |
| 9 Do you now use, Iry, A Yes B Yes C Yes D Yes D Yes E Yes F Yes                                  | or experiment,  No No No No No No     | Marijuana (in any<br>Cocaine (in any c<br>Narcolics of any i<br>"Designer" drugs<br>Dangerous drugs | etc with:  Marijuana (in any of its forms)?  Cocaine (in any of its forms)?  Narcolics of any kind?  "Desioner" druos?  Dangerous drups of any kind?  Madication other than under a doctor's prescription (excepting over-the-counter medications)? |  |                   |                 |                 |  |
| O Are you now, or have  | you ever been<br>No                   | An organization t   | hat to your pres  | c tenants of:<br>sent knowledge se<br>by force, violence |                   |                 | itional form of |  |
| 1. ☐ Yes  | □N∘                                   | Have you ever be  | en issued a pr  | rmit or license to c                                     | arry a handgun o  | or weapon on yo | our person?     |  |
| 2 Have you ever   |                                       | Annih ad for a new  |   |  |                   |                 | h C             |  |
| Yes   | □ No                                  | department?   |   | deral, state, or lo-<br>federal governme                 |                   |                 |                 |  |
| C Yes   | □ No                                  | initiated or condu  | cled?   | ncies given in Par                                       |                   |                 |                 |  |
| If you answered<br>you applied. Be<br>the date(s) of yo<br>of why you were                        | sure to in<br>our applica             | iclude the na<br>ition(s), and t  | me & addr   | ess of each  | organizatio       | n applied t     | to, the posit   | itions for which<br>tion applied for,<br>ugh explanation |

#### BACKGROUND INVESTIGATION SUPPLEMENTARY INFORMATION

Instructions to the Applicant

This form must be PRINTED IN BLACK INK or TYPED by the applicant. Each question must be answered accurately. If a question does not apply to you, write "N/A" (Not applicable) as your response to that question. Incomplete and/or inaccurate answers will substantially extend the time required to process your application. If this information is incomplete, the form will be returned to you and the background investigation will be postponed until it is in compliance with instructions.

Information you provide in this form will be used in the investigation into your background to assist in determining your suitability for the position for which you have applied. Information we have about you may also be given to federal, state, or local agencies for checking on law violations or other lawful purposes. Please fill out the questionnaire completely and accurately. Keep in mind that:

- 1. The completion of this form is mandatory to receive consideration for appointment.
- All statements are subject to verification.
- 3. Deliberate inaccurate or incomplete statements may bar or remove you from employment.
- 4. All time periods in your background must be accounted for.

It is to your advantage to respond openly. Any negative factor contained in the information provided by you will be evaluated in terms of the circumstances and facts surrounding it and its degree of relevance to the job. On the other hand, you may be disqualified if you intentionally make a false statement of material fact, intentionally omit a material fact, or if you practice or attempt to practice any form of deception or fraud in, this statement.

If additional space is required for an answer to any question, continuation sheets are provided in Part II at the end of this form. Be sure to identify each entry on the continuation sheets with appropriate section and question number.

#### ADDITIONAL REQUIRED DOCUMENTS

All applicants will be required to produce applicable documents. These documents are:

- 1. Court orders such as:
  - a. Divorce
  - b. Legal separation
  - c. Paternity or child support orders
- Legal documents which pertain to your present and/or previous marriage(s)

### BK 0 0 6 0 PG 0 3 0 5

# BACKGROUND INVESTIGATION SUPPLEMENTARY INFORMATION (PART X)

| Present Marital Status:    Married    Single     Widowed    Divorced |   |                 |                | Has Current Spouse Been: ☐ Married ☐ Separated ☐ Widowed ☐ Divorced ☐ N/A |   |                   |                     |                       |           |
|--|---|-----------------|----------------|---|---|-------------------|---------------------|-----------------------|-----------|
| Name of Present Spouse: Last, First Middle                           |   |                 |                |   | Date  | of Birth          | Soc                 | cial Security Number  |           |
| Aliases, Maiden Names, Nicknames (Specify Which)                     |   |                 |                | Place of Birth: City, State   |   |                   |                     |                       |           |
| Spouse's Company of Employment Job Title/Description                 |   |                 | le/Description | Employment Address Phone No.  |   |                   |                     |                       |           |
| 2. Marriage Data: Incl   | Marriage Data: Include Present & All Former Marriages |                 |                |   |   |                   |                     |                       |           |
| Marriage Date/Year   | Place of Mar  | riage (City & S | State)         |   | Date& Location of Separation/Divorce (Supply Documents) |                   |                     |                       |           |
| A.   |   |                 |                |   |   |                   |                     |                       |           |
| В.   |   |                 |                |   |   |                   |                     |                       |           |
| Do you have any o  | bjections to our                                      | contacting you  | ır spouse/fo   | ormer spouse?   | Yes   | □ No If "Yes      | s," why?            |                       |           |
| List the name(s) of guardian (if other the lift additional space)    | nan either parent                                     | ), & each child |                |   |   |                   | ess of each child's |                       |           |
| Name   |   | Date of Bir     | th             | Place   |   | of Birth Currer   |                     | nt Residence of Child |           |
| Α.   |   |                 |                |   |   |                   |                     | The second second     |           |
| В  |   |                 |                |   |   |                   |                     |                       |           |
| С  |   |                 |                |   |   |                   |                     |                       |           |
| Other Parent N   | lame  | Date of Bir     | th             |   | Address   |                   |                     |                       |           |
| A  |   |                 |                |   |   |                   |                     |                       |           |
| В.   |   |                 | $\neg$         |   |   |                   |                     |                       |           |
| C.   |   |                 |                |   |   |                   |                     |                       |           |
| 4. If any children listed  | d in Q. #3 are no                                     | t supported by  | y you, comp    | olete the following   | informa   | ation.            |                     |                       |           |
| Name of Support F  | erson   |                 |                | ***************************************                                   |   | Addres            | s of Support Person |                       |           |
| Α.   |   |                 |                |   |   |                   |                     |                       |           |
| В  |   |                 |                |   |   |                   |                     |                       |           |
| C.   |   |                 |                |   |   |                   |                     |                       |           |
| 5. If you have any other   | er dependents of                                      | her than those  | e previously   | listed, complete  | the folio   | owing informat    | ion.                |                       |           |
| Dependent Name Relationship  |   |                 | ip             |   | Address of Dependent                                    |                   |                     |                       |           |
| Α.   |   |                 |                |   |   |                   |                     |                       |           |
| В  |   |                 |                |   |   |                   |                     |                       |           |
| C.   |   |                 |                |   |   |                   |                     |                       |           |
| 6. If you are receiving  | &/or responsible                                      | for paying an   | y court orde   | ered child support  | t, compl  | ete the following | ng information.     |                       |           |
| To Whom Paid/Fro   | m Whom Receiv   | ed              |                | Amount Paid   |   | Amount R          | eceived             |                       | How Oflen |
| A.   |   |                 |                |   |   |                   | **                  |                       |           |
| В  |   |                 |                |   |   |                   |                     |                       |           |
| 7. Are/Were you involved if yes, give details in                     |   | nant/defendar   | it in a pater  | nity proceeding?  | ☐ Ye  | s 🗌 No            |                     |                       |           |
| 8. Are you a member of<br>If yes, give details in                    |   | a member of     | any social     | networks, i.e. My   | space.c   | om, Facebook      | .com, etc.? Yes     | s 🗌 No                |           |

### BACKGROUND INVESTIGATION SUPPLEMENTARY INFORMATION PART XI - Continuation Page - Details

| Item # | Details |
|--------|---------|
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| I have personally interviewed the above applicant and reviewed the information contained herein with the applicant and verify that all information is true and correct. |           |      |  |  |
|---|-----------|------|--|--|
| Background Investigator Printed Name  | Signature | Date |  |  |
| Applicant Printed Name  | Signature | Date |  |  |



# Calvert County Career Emergency Medical Services NOTICE TO APPLICANTS

Please Read Carefully: In submitting this Applicant Personal History Statement, I authorize the investigation of all statements contained therein. I hereby authorize the Calvert County Department of Public Safety and the Department of Human Resources to make any contacts considered necessary to my employment, to include, but not limited to previous employers and criminal or credit bureau records. I authorize any person or organization whose name I have given as a character reference or by whom I have been previously employed, and any educational institution, which I have stated I attended, to furnish the Calvert County Department of Public Safety or the Department of Human Resources any information they may have concerning me. I hereby release all such persons, organizations, and institutions from any claims for damages or otherwise by reason of furnishing such information and records. It is understood and agreed that any misrepresentation by me in this application will be sufficient cause for rejection of the application or for separation from employment.

I understand that this Applicant Personal History Statement is the property of Calvert County Government and will be retained in accordance with the retention schedule. Driving record checks may be required on an applicant or employee who may be required to operate a County or personal vehicle on business. This will also depend on the nature of the position and the insurance company's requirements. I hereby authorize the Department of Human Resources to obtain a complete driving history.

Under Maryland law, an employer may not require or demand any applicant for employment or prospective employment or any employee to submit or take a polygraph, lie detector, or similar test. Any employer who violates this provision is guilty of a misdemeanor and subject to fine not to exceed \$100 dollars. Exceptions for Calvert County for which polygraphs may be required are law enforcement officers, employees of law enforcement agencies, correctional officers, employees of the Detention Center having direct personal contact with inmates, and dispatchers of the Control Center.

Policy Statement: It is the policy of the Board of County Commissioners to comply fully with Federal Government and State regulations with regard to equal employment opportunity. It is, and shall continue to be, the policy of the Board of County Commissioners to provide employment, training, compensation, promotion, and other conditions of employment in the County service based on merit and without regard to age, sex (including pregnancy) (except where age or sex are essential bona fide occupational requirements), sexual orientation, marital status, ancestry or national origin, religion, race, color, genetic information, actual or perceived disability, or gender-related identity or expression.

| I HEREBY ACKNOWLEDGE THAT I HAVE READ THE NOTICE TO APPLICANTS. | IFULLY |
|---|--------|
| UNDERSTAND ITS TERMS AND SIGN IT FREELY AND VOLUNTARILY.        |        |

| SIGNATURE OF APPLICANT | DATE SIGNED |
|------------------------|-------------|



Notary

### **AUTHORIZATION FOR RELEASE**

| OF PER   | SUNAL INFURMAT   | TION  |
|--|--|---|
| AMISHER 16   |  |   |
| I,, do hereby authorize thereof, concerning myself, by a duly authorized agent the Department of Human Resources whether the said re   | of the Calvert County De   | sure of all records, or any part epartment of Public Safety and e or confidential nature.   |
| The intent of this authorization is to give my consequence ducational institutions; financial or credit institutions, of checking and savings accounts, and loans, and all (including credit reports and/or ratings); medical arthospitals, clinics, private practitioners, and the US employment and pre-employment records, including efficiency ratings, complaints or grievances filed by or records, and other financial statements and records we convictions for alleged or actual violations of law, complaints of a civil nature made by or against me recollections of attorneys at law, or of other counsel, which I presently have, or have had an interest.   | including records of deposes of the records of commend psychiatric treatment as Veteran's Administration background reports and pagainst me, and salary records of including criminal and/o, wheresoever located, ar | sits, withdrawals and balances arcial or retail credit agencies and/or consultation, including on; public utility companies; colygraph examination results, ords; real and personal property complaint, arrest, trial and/or traffic records; records of the order to include the records and |
| Should an investigative consumer report be requested, disclosure of the nature and scope of the investigation Fair Credit Reporting Act.   |  |   |
| l reiterate, and emphasize that the intent of this authoriz<br>and history of my personal life, for the specific purp<br>provide pertinent data for the Calvert County Depar<br>Resources to consider in determining my suitability f<br>Medical Services. It is my specific intent to provide<br>confidential it may appear to be, and the sources of infor-  | ose of pursuing a backgreatment of Public Safety as<br>for employment with Calver access to personal info  | ound investigation which may<br>not the Department of Human<br>ert County Career Emergency<br>rmation, however personal or  |
| I understand that the Calvert County Department of Pucconsider any information obtained by a personal history indirectly, in whole or in part, upon execution of this a employment.  | background investigation   | which is developed directly or  |
| I agree to indemnify and hold harmless the person<br>employees from and against all claims, damages, los<br>arising out of or by reason of complying with this reque   | sses and expenses, includ  |   |
| I further understand that in the event my application is revealed to me. A photocopy of this release form wi photocopy does not contain an original writing of my significant to the contain and the contain an original writing or the contain and the contain an original writing or the contain and the | ll be valid as an original   |   |
|  | Signature  | Date  |
|  | Address  |   |
|  |  |   |
| ,  | DOB S  | SSN   |